Application for C4 ENERGY ASSISTANCE

Return to: energy@4leadville.org

Phone: 719-465-6164



This reimbursement program is designed to assist low-income households in Lake County with energy assessments and efficiency improvements, as well as health and safety issues (such as broken windows, burst pipes, or non functioning water heating) to relieve some of the financial burden associated with addressing these issues. Households may qualify if they make below 100% of the Area Median Income for Lake County and have a concern that is not covered under another state or federal assistance program.

| AP | PLICANT INFORMATION | | |
|-------------------------------|---------------------------------------|------------------------------------------------------|--|
| Ful | l legal name | Date of birth: | |
| Но | me address | | |
| Pho | one number | Email address: | |
| Ma | iling address (if different) | | |
| DEI | MOGRAPHIC INFORMATION | | |
| Mo | onthly family income (including the n | nonthly income of everyone in the household): \$ | |
| Ge | nder: | | |
| | ■ Male | | |
| | ☐ Female | | |
| | ■ Non binary | | |
| | Other | | |
| | Prefer not to say | | |
| | _ , | | |
| Eth | nicity: | | |
| | ☐ Hispanic/Latinx/Spanish | ☐ Not Hispanic/Latinx/Spanish ☐ Unknown/Not reported | |
| | | | |
| Rac | ce: | | |
| | Asian | Native American/Alaskan Native | |
| | ☐ Black/African American | ☐ Other | |
| | ☐ Hawaiian/Pacific Islander | Unknown/Not reported | |
| | ■ Multi-race | | |
| | | | |
| НО | USEHOLD INFORMATION | | |
| List | all additional members of your hou | sehold (if applicable) and their date of birth(s). | |
| 1. | Name | Birth date | |
| 2. | Name | Birth date | |
| 3. | Name | | |
| 4. | Name | | |
| 5. | Name | | |
| 6. | Name | | |
| 7. | Name | | |
| 8. | Name | Birth date | |
| | USING INFORMATION | | |
| Wh | nat type of home do you live in? | | |
| | ☐ House | ☐ Mobile Home ☐ Other | |
| | ☐ Apartment | ☐ Townhome/Duplex/Triplex | |
| | | | |
| Do you own or rent your home? | | | |
| | Own | | |
| | Rent | | |
| | | | |

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| LOW-INCOME ENERGY ASSISTANCE PROGRAMS | | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|--|--|
| Have you ever received assistance from any of the following programs? | | | |
| ☐ Bill Payment Assistance | | | |
| ☐ LEAP (Low-income Energy Assistance Program) | | | |
| CARE (Colorado's Affordable Residential Energy Program) | | | |
| ☐ WAP (Weatherization Assistance Program) | | | |
| APPLICATION TYPE | | | |
| ☐ Energy assessment/efficiency improvements | | | |
| ☐ Health and/or safety emergency (please briefly explain) | | | |
| | | | |
| | | | |
| | | | |
| CONSENT & SIGNATURE, SELF ATTESTATION | | | |
| I certify that the information in this application and supporting documenta | | | |
| my knowledge. I acknowledge that providing false, inaccurate, or incomp | | | |
| termination of participation in the program and possible criminal liability | , , , , , , , , , , , , , , , , , , , , | | |
| Cloud City Conservation Center (C4) and its partner agencies to exchange v | | | |
| limited to, energy vendors any essential information about my case that is needs for assistance. Any information exchanged with third parties will be | • | | |
| respect for my rights. This information will be used solely for the purpose o | | | |
| and related services. In addition, I consent to be contacted about other pro | | | |
| subsidies and weatherization that may help me to reduce my long-term en | = | | |
| officers, directors, employees, agents, and affiliated entities from any liabil | lity related to the supplying of the | | |
| information on this application. | | | |
| Signature of Applicant | Date | | |
| Signature of Applicant | Date | | |

Return your completed application, copy of photo ID, and invoice you are seeking assistance for to

energy@4leadville.org